**Oregon**

Transcripts & Climate Change Mentions

| County Name | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Hood River County | 3 (0) | 30 (0) | 1 (0) | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Multnomah County | 4 (0) | --- | 6 (0) | 1 (0) | 2 (0) | --- | --- | 2 (0) | 6 (2) | 5 (0) | 28 (7) | 32 (8) | 13 (1) | 1 (1) |
| Lane County | --- | 23 (3) | 62 (13) | 64 (8) | 66 (12) | 62 (16) | 177 (31) | 104 (3) | 102 (4) | 102 (23) | 103 (24) | 113 (48) | 98 (36) | 64 (18) |
| Lincoln County | --- | 1 (0) | 9 (0) | 11 (0) | 13 (0) | 23 (0) | 23 (0) | 45 (0) | 88 (4) | 55 (12) | 47 (2) | --- | --- | --- |
| Marion County | --- | 4 (0) | 6 (0) | 3 (0) | 7 (0) | 9 (0) | 24 (1) | 84 (7) | 117 (18) | 85 (14) | 97 (12) | 132 (20) | 126 (16) | 65 (7) |
| Linn County | --- | --- | --- | 10 (0) | 8 (0) | 14 (0) | 11 (0) | 16 (0) | 24 (0) | 25 (0) | 36 (0) | 45 (2) | 36 (1) | 27 (2) |
| Washington County | --- | --- | --- | 2 (0) | 4 (0) | 4 (0) | --- | 8 (0) | 9 (0) | 8 (0) | 24 (0) | 21 (0) | 19 (1) | 10 (0) |
| Lake County | --- | --- | --- | --- | 48 (4) | 95 (4) | 96 (4) | 124 (4) | 16 (1) | 60 (2) | 95 (3) | 97 (2) | 50 (1) | 11 (0) |
| Clackamas County | --- | --- | --- | --- | --- | 27 (0) | 3 (0) | 40 (1) | 31 (2) | 12 (1) | 26 (1) | 54 (2) | 42 (1) | 31 (2) |
| Curry County | --- | --- | --- | --- | --- | --- | 1 (0) | --- | 1 (0) | --- | --- | 1 (0) | --- | --- |
| Yamhill County | --- | --- | --- | --- | --- | --- | 7 (0) | 16 (0) | 32 (3) | 19 (3) | 30 (5) | 21 (5) | 29 (5) | 22 (2) |
| Jackson County | --- | --- | --- | --- | --- | --- | --- | 1 (0) | 3 (0) | 10 (0) | --- | --- | --- | --- |
| Umatilla County | --- | --- | --- | --- | --- | --- | --- | 14 (0) | 22 (0) | 24 (0) | 25 (0) | 23 (0) | 18 (0) | --- |
| Unique Counties in Year | 2 | 4 | 5 | 6 | 7 | 7 | 8 | 11 | 12 | 11 | 10 | 10 | 9 | 8 |
| Number of transcripts in county-year (Number of transcripts with at least one climate change mention) in parentheses | | | | | | | | | | | | | | |
| `---` represents no transcripts in that county-year | | | | | | | | | | | | | | |
| Number of Counties in State: 36 | | | | | | | | | | | | | | |
| Number of Unique Counties in All Years: 13 | | | | | | | | | | | | | | |